

# 2025 Municipal Election, Establish Voting Stations

## BYLAW NO. 03-25

### LEDUC COUNTY

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#### A BYLAW TO ESTABLISH VOTING STATIONS FOR THE 2025 LEDUC COUNTY MUNICIPAL AND SCHOOL ELECTIONS

#### WHEREAS

pursuant to the *Municipal Government Act (MGA)*, Chapter M-26 of the Revised Statutes of Alberta 2000, and amendments thereto, Leduc County may pass bylaws; and

pursuant to section 37(3) of the *Local Authorities Election Act (LAEA)*, Chapter L-21 of the Revised Statutes of Alberta 2000, and amendments thereto, Leduc County may pass a bylaw to designate more than one voting station for each subdivision and the location of those voting stations for that election;

#### NOW THEREFORE

be it resolved that the council of Leduc County, duly assembled, enacts as follows:

1. That the following voting stations for the 2025 municipal and school elections to be held on October 20, 2025 be established, subject to availability of facilities:
  1. New Sarepta Agriplex (5088 – 1 Ave., New Sarepta)
  2. Looma Community Hall (160-50516 Highway 21)
  3. Cloverlawn Community Hall (48203 Range Road 233)
  4. Rolly View Community Hall (49402 Range Road 234)
  5. Beaumont Community Centre (5204 - 50 Ave, Beaumont)
  6. First Baptist Church (Glen Park Rd and Range Road 243)
  7. Coast Nisku Inn & Conference Centre (1101 - 4 Street, Nisku)
  8. Telford Community Hall (48142 Range Road 262)
  9. Calmar Legion (4815 - 47 Street, Calmar)
  10. Glen Park Community Hall (49004 Range Road 274)
  11. Wilton Park Community Hall (27474 Twp Road 502)
  12. Sandholm Community Hall (47376 Range Road 12)
  13. Thorsby Arctic Spas Recreation Complex (4901 – 48 Ave., Thorsby)
  14. Telfordville Community Hall (170-2032 Highway 622)
  15. Sunnybrook Community Hall (49019 Range Road 22)
  16. Warburg Community Hall (5339 - 50 Ave, Warburg)
  17. Genesee Community Hall (51020 Range Road 30)
2. Bylaws 05-13 and 07-21 are rescinded upon this bylaw coming into force.
3. This bylaw comes into force and effect upon receiving third and final reading.

Read a first time this \_\_\_\_ day of \_\_\_\_\_, 2025.

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Read a second time this \_\_\_\_ day of \_\_\_\_\_, 2025.

Read a third time with the unanimous consent of the Council Members present and finally passed this \_\_\_\_ day of \_\_\_\_\_, 2025.

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Mayor

\_\_\_\_\_  
County Manager

DRAFT